



Notice and Agenda

Technical Review Meeting

Council Chambers - City Hall
10 E. Mesquite Blvd. - 2nd Floor
TUESDAY, APRIL 21, 2026 - 2:30 PM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair and Board. Additionally, the Chair and Board may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

1. Public Comments

During the Public Comment portion of the agenda, comments are to be limited to matters not appearing on the agenda or do not provide for specific public comment under another agenda item. Public Comment will be provided on each agenda under each specific item of business. Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 1.1 Public Comment
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2. Consent Agenda

Items on the Consent Agenda may not require discussion. These items may be a single motion unless removed at the request of the Mayor, City Council, or City Manager.

- 2.1 Consideration and approval of the Wednesday, March 25, 2026 Special City Council Meeting Minutes, the Tuesday, April 7, 2026 Technical Review Meeting Minutes, and the Tuesday, April 28, 2026 Regular City Council Meeting Agenda.
 - Public Comment
 - Discussion and Possible Action

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[m_3-25-2026_Special_Meeting.pdf](#)

[m_4-7-2026_TRM.pdf](#)

2.2 Consideration of approval of:

a) Notification of Bills Paid

b) Purchase Orders.

- Public Comment

- Discussion and Possible Action

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[2026-04-28_Budget_Trnsfrs_POs.pdf](#)

[Check_Register_City_Council_Agenda_4.02.26_to_4.14.26.pdf](#)

2.3

Consideration of Approval of Resolution No. R26-011, adopting Supplemental No 7 to the Interlocal Contract (No 1350) between Regional Transportation Commission of Southern Nevada and Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City and City of Mesquite for Traffic Signal System Software

- Public Comments

- Discussion and Possible Action

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[ResNo_R26011.pdf](#)

[RTC_SuppNo7_ContractNo1350.pdf](#)

2.4

Consideration of Approval of Resolution No. R26-012, adopting Interlocal Contract (No. 3266) between the City of Mesquite and the Regional Transportation Commission of Southern Nevada for City of Mesquite Sawtooth Roadway Project

- Public Comments

- Discussion and Possible Action

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[ResNo_R26012.pdf](#)

[RTC_ContractNo3266.pdf](#)

3. Special Items

3.1 Discussion and Direction Regarding Short-Term Rental (STR) Regulations and Committee Recommendations Prior to Formal Consideration

- Public Comment
- Discussion and Possible Action

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[2-13_UPDATE.docx](#)

[Staff_Presentation_-_Simon.pdf](#)

[STR_Committee_recommendations__1_.pptx](#)

3.2 Presentation from the 3D Grant Committee - John Rosen & Amy Bradshaw

- Public Comment
- Discussion and Possible Action

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4. Department Reports

4.1 Mayor's Comments and Reports

[Cover Page](#)

4.2 Council and Staff's Comments and Reports

[Cover Page](#)

5. Adoption of Bills as Ordinances

5.1 Consideration of Adoption of Bill as Ordinance No. B26-002 (Development Code Amendment Case No. DCA-26-001 Deep Roots Harvest) Amending MMC Sections 2-14-5 to Expand of Operation.

- Public Hearing
- Discussion and Possible Action

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[BILL_AS_ORDINANCE_B26-002.pdf](#)

[DCA-26-001.pdf](#)

6. Administrative Items

- 6.1 Consideration of Amended Tentative Map Case No. TM-26-001 (Suntero Phase 4 Sub 8) to approve the subdivision of 14.49 acres of land into 46 residential lots, located on APN: 001-05-315-006, in the Single Family (SF) Zones within Anthem at Mesquite PUD.

- Public Hearing
- Discussion and Possible Action

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[TM-26-001_Staff_Report.pdf](#)

[Tentative_Map_Revised_3-31-26.pdf](#)

[Application_Revised.pdf](#)

- 6.2 Consideration of approval of a Restaurant with Bar Liquor license for Vinny's Little Italy, located at 31 E. Mesquite Boulevard.

- Public Comment
- Discussion and Possible Action

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[James_Douglas_FOS.pdf](#)

[Vincente_Cimino_FOS.pdf](#)

[Vinny_s_Little_Italy_Liquor_app.pdf](#)

- 6.3 City Manager's report of the non-binding Fact Finder's findings, recommendations, and associated fiscal impacts related to the collective bargaining negotiation impasse between the City and the Mesquite Police Officers Association as required by NRS 288.200(8).

- Public Comment
- Discussion and Possible Action

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7. Public Comments

After all council business has concluded, this Public Comment portion of the agenda shall be

open to all viewpoint comments, including agendized items. . Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

7.1 Public Comment
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8. Adjournment

8.1 Adjournment
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To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

1. Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada
2. Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada
3. Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada
4. Mesquite Library, 121 W. First North, Mesquite, Nevada

The agenda is also available on the Internet at <http://www.mesquitenv.gov> and <http://nv.gov>